

**Assurance/Signature Page  
2015-2016  
(Please print Clearly if handwritten)**

**School District:** \_\_\_\_\_  
**School:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_

**School Phone:** \_\_\_\_\_  
**Team Coach/instructor:** \_\_\_\_\_

**Team Coach Primary Email address** \_\_\_\_\_  
**Cell Phone** \_\_\_\_\_

**Superintendent name:** \_\_\_\_\_

**School Principal name:** \_\_\_\_\_

**Fiscal Manager name:** \_\_\_\_\_

**Fiscal Manager email address:** \_\_\_\_\_

**Assurances:**

1. Grantee shall use funds to support activities related to support of *FIRST* teams including participation in an Oklahoma regional competition.
2. Grantee agrees to carry out the project as described in the application and program description.
3. Grantee agrees to file a final report no later than **April 4, 2016**.

Administrator Name \_\_\_\_\_(print) Date: \_\_\_\_\_

Administrator Signature \_\_\_\_\_

Team Coach Name (print) \_\_\_\_\_ Date: \_\_\_\_\_

Team Coach Signature \_\_\_\_\_

Email completed Assurance document to: [hholley@usfirst.org](mailto:hholley@usfirst.org)